

**ALL FIELDS DETAIL**



|                     |                     |                        |              |
|---------------------|---------------------|------------------------|--------------|
| <b>MLS #</b>        | 20120686            | <b>Bedrooms</b>        | 3            |
| <b>Status</b>       | Active              | <b>Total Baths</b>     | 2 Bath       |
| <b>Type</b>         | Single Family       | <b>Garage Capacity</b> | 4+ Car       |
| <b>Address</b>      | 42 N Highland Court | <b>Construction</b>    | Frame        |
| <b>Address 2</b>    |                     | <b>Design</b>          | Contemporary |
| <b>City</b>         | Howard              |                        |              |
| <b>State</b>        | OH                  |                        |              |
| <b>Zip</b>          | 43028               |                        |              |
| <b>Area</b>         | Apple Valley        |                        |              |
| <b>Class</b>        | RESIDENTIAL         |                        |              |
| <b>Asking Price</b> | \$175,000           |                        |              |
| <b>Sale/Rent</b>    | For Sale            |                        |              |
| <b>IDX Include</b>  | Yes                 |                        |              |

**GENERAL**

|                                  |                                   |                                  |                                     |
|----------------------------------|-----------------------------------|----------------------------------|-------------------------------------|
| <b>VOW Include</b>               | Yes                               | <b>VOW Address</b>               | Yes                                 |
| <b>VOW Comment</b>               | Yes                               | <b>VOW AVM</b>                   | Yes                                 |
| <b>Agent Hit Count</b>           | 1                                 | <b>Client Hit Count</b>          | 0                                   |
| <b>Number of Acres</b>           | 0.3220                            | <b>Auction Y/N</b>               | No                                  |
| <b>Agent</b>                     | Sam Miller - Main: (740) 397-7800 | <b>Listing Office 1</b>          | Re/Max Stars - Main: (740) 392-7000 |
| <b>Listing Agent 2</b>           |                                   | <b>Listing Office 2</b>          |                                     |
| <b>Listing Agent 3</b>           |                                   | <b>Listing Office 3</b>          |                                     |
| <b>School District</b>           | East Knox                         | <b>Public School</b>             | East Knox                           |
| <b>County</b>                    | In Knox County                    | <b>Township</b>                  | Howard                              |
| <b>Subdivision</b>               | Highland Hills                    | <b>Comp-SB</b>                   | 0                                   |
| <b>Comp-BB</b>                   | 3                                 | <b>Comp-Variable Y/N</b>         | No                                  |
| <b>Semi-Annual Taxes</b>         | 1218.21*                          | <b>Parcel #</b>                  | 32-00524.000                        |
| <b>Lot #</b>                     | 524                               | <b>Listing Date</b>              | 8/7/2012                            |
| <b>Expiration Date</b>           | 2/15/2013                         | <b>Lot Size/Acres</b>            | .322                                |
| <b>Approx Year Built</b>         | 2004                              | <b>Age</b>                       | 8                                   |
| <b>Approx Above Grade SqFt</b>   | 1727                              | <b>Approx Total Living Space</b> | 1727                                |
| <b>Zoning</b>                    |                                   | <b>Assessments</b>               | 15.50*                              |
| <b>Heat Cost</b>                 |                                   | <b>Directions</b>                |                                     |
| <b>Parcel #1</b>                 |                                   | <b>Parcel #2</b>                 |                                     |
| <b>Parcel #3</b>                 |                                   | <b>Parcel #4</b>                 |                                     |
| <b>Documents On File</b>         |                                   | <b>Living Room Level</b>         | 1                                   |
| <b>Living Room Size</b>          | 17.11 x 16.1                      | <b>Dining Room Level</b>         | 1                                   |
| <b>Dining Room Size</b>          | 25.11 x 11.10                     | <b>Kitchen Level</b>             | 1                                   |
| <b>Kitchen Size</b>              | 25.11 x 11.10                     | <b>Family Room Level</b>         |                                     |
| <b>Family Room Size</b>          | 0                                 | <b>Bathroom Level</b>            | 1                                   |
| <b>Bathroom Size</b>             | 2 Baths                           | <b>Bedroom 1 Level</b>           | 1                                   |
| <b>Bedroom 1 Size</b>            | 15.3 x 13.11                      | <b>Bedroom 2 Level</b>           | 2                                   |
| <b>Bedroom 2 Size</b>            | 12.11 x 9.7                       | <b>Bedroom 3 Level</b>           | 2                                   |
| <b>Bedroom 3 Size</b>            | 11.8 x 10.7                       | <b>Bedroom 4 Level</b>           |                                     |
| <b>Bedroom 4 Size</b>            |                                   | <b>Garage Level</b>              | 1                                   |
| <b>Garage Size</b>               | Attached & Detached               | <b>Utility Room Level</b>        | 1                                   |
| <b>Utility Room Size</b>         | Main Level                        | <b>Other Room 1 Level</b>        | 2                                   |
| <b>Other Room 1 Size</b>         | 19.1 x 10.5                       | <b>Other Room 2 Level</b>        | 1                                   |
| <b>Other Room 2 Size</b>         | Deck                              | <b>Off Market Date</b>           |                                     |
| <b>Associated Document Count</b> | 0                                 | <b>Search By Map</b>             |                                     |
| <b>Tax ID</b>                    |                                   | <b>Update Date</b>               | 8/8/2012                            |
| <b>Status Date</b>               | 8/8/2012                          | <b>HotSheet Date</b>             | 8/8/2012                            |
| <b>Price Date</b>                | 8/8/2012                          | <b>Input Date</b>                | 8/8/2012 9:30:00 AM                 |
| <b>Original Price</b>            | \$175,000                         | <b>Days On Market</b>            | 1                                   |

**FEATURES**

|                 |                     |                   |                     |
|-----------------|---------------------|-------------------|---------------------|
| <b>STYLE</b>    | <b>HEATING</b>      | <b>APPLIANCES</b> | <b>GARAGE TYPE</b>  |
| 2 Story         | Forced Air          | Dishwasher        | Garage Attached     |
| Contemporary    | Natural Gas         | Microwave         | Garage Detached     |
| <b>EXTERIOR</b> | <b>COOLING</b>      | Range Hood        | <b>EXTRAS</b>       |
| Stone           | Central Air         | Range Oven        | Deck                |
| Vinyl           | <b>WATER</b>        | Refrigerator      | <b>FLOORS</b>       |
| <b>YARD</b>     | County              | Water Soft. Rent  | Laminate            |
| Paved Street    | <b>SEWER</b>        | <b>BASEMENT</b>   | Wall To Wall Carpet |
| <b>ROOF</b>     | County              | Walkout           | <b>LAUNDRY</b>      |
| Shingle         | <b>CONSTRUCTION</b> | <b>DRIVEWAY</b>   | Main Floor          |

**FEATURES**

Frame  
Framed on Site

Concrete  
**DETACHED STRUCTURES**  
Garage

**APPLE VALLEY SUBDIVISION**  
Highland Hills

**FINANCIAL**

**Financing Remarks**

**SOLD STATUS**

**How Sold**  
**Closing Date**  
**Selling Agent 1**  
**Seller Concessions Y/N**  
**Financing**

**Contract Date**  
**Sold Price**  
**Selling Office 1**  
**Seller Concessions**

**REMARKS**

Gorgeous sun filled contemporary that features 3 bedrooms plus bonus den that's adjacent to the third bedroom, 2 full baths, just a stone throw away from the lake, 2 story living room with an open staircase, large adjoining dining area with glass sliders that lead to the multi-tiered deck and fantastic back yard, gorgeous oak cabinet filled kitchen with stainless steel appliances, first floor master suite with walk in closet, main level laundry, big walkout basement that is rough plumbed for an additional bath, natural gas heat and central air, attached 2 car garage with concrete drive plus a large 2 story 24 x 32 garage /workshop, nicely landscaped and beautifully maintained overall, you will be impressed with this unique property. \$175,000

**ADDITIONAL PICTURES**

