

**ALL FIELDS WITH EMAIL**



|                     |                         |                        |        |
|---------------------|-------------------------|------------------------|--------|
| <b>MLS #</b>        | 20220226                | <b>Bedrooms</b>        | 4      |
| <b>Class</b>        | RESIDENTIAL             | <b>Full Baths</b>      | 3 Bath |
| <b>Type</b>         | Single Family           | <b>Half Bath</b>       | 0      |
| <b>Area</b>         | Apple Valley            | <b>Garage Capacity</b> | 2 Car  |
| <b>Asking Price</b> | \$350,000               | <b>Construction</b>    | Frame  |
| <b>Address</b>      | 1728 Apple Valley Drive | <b>Design</b>          | Ranch  |
| <b>Address 2</b>    |                         |                        |        |
| <b>City</b>         | Howard                  |                        |        |
| <b>State</b>        | OH                      |                        |        |
| <b>Zip</b>          | 43028                   |                        |        |
| <b>Status</b>       | Active                  |                        |        |
| <b>Sale/Rent</b>    | For Sale                |                        |        |
| <b>IDX Include</b>  | Y                       |                        |        |



**GENERAL**

|                                               |                                    |                                        |                        |
|-----------------------------------------------|------------------------------------|----------------------------------------|------------------------|
| <b>VOW Include</b>                            | Yes                                | <b>VOW Address</b>                     | Yes                    |
| <b>VOW Comment</b>                            | Yes                                | <b>VOW AVM</b>                         | Yes                    |
| <b>Agent Hit Count</b>                        | 4                                  | <b>Client Hit Count</b>                | 21                     |
| <b>Number of Acres</b>                        | 0.8685                             | <b>Auction Y/N</b>                     | No                     |
| <b>Agent - Agent Name and Phone</b>           | Sam Miller - Main: 740-397-7800    | <b>Agent - E-mail</b>                  | samsells@sammiller.com |
| <b>Listing Office 1 - Office Name</b>         | Re/Max Stars                       | <b>Listing Office 1 - Phone Number</b> | Main: 740-392-7000     |
| <b>Listing Agent 2 - Agent Name and Phone</b> |                                    | <b>Listing Agent 2 - E-mail</b>        |                        |
| <b>Listing Office 2 - Office Name</b>         |                                    | <b>Listing Office 2 - Phone Number</b> |                        |
| <b>Listing Agent 3 - Agent Name and Phone</b> |                                    | <b>Listing Agent 3 - E-mail</b>        |                        |
| <b>Listing Office 3 - Office Name</b>         |                                    | <b>Listing Office 3 - Phone Number</b> |                        |
| <b>School District</b>                        | East Knox                          | <b>Public School</b>                   | East Knox              |
| <b>County</b>                                 | In Knox County                     | <b>Township</b>                        | Howard                 |
| <b>Subdivision</b>                            | Green Valley                       | <b>Comp-Variable Y/N</b>               | No                     |
| <b>Semi-Annual Taxes</b>                      | 2038.71*                           | <b>Parcel #</b>                        | 3 Parcels              |
| <b>Lot #</b>                                  | 420-422                            | <b>Listing Date</b>                    | 4/28/2022              |
| <b>Expiration Date</b>                        | 10/15/2022                         | <b>Lot Size/Acres</b>                  | .8685                  |
| <b>Approx Year Built</b>                      | 2014                               | <b>Age</b>                             | 8                      |
| <b>Approx Above Grade SqFt</b>                | 1,516                              | <b>Approx Total Living Space</b>       | 2070                   |
| <b>Zoning</b>                                 |                                    | <b>Assessments</b>                     | 31.50*                 |
| <b>Heat Cost</b>                              |                                    | <b>Directions</b>                      |                        |
| <b>Documents On File</b>                      |                                    | <b>Living Room Level</b>               | 1                      |
| <b>Living Room Size</b>                       | 29.3 x 17.7                        | <b>Dining Room Level</b>               | 1                      |
| <b>Dining Room Size</b>                       | 29.3 x 17.7                        | <b>Kitchen Level</b>                   | 1                      |
| <b>Kitchen Size</b>                           | 29.3 x 17.7                        | <b>Family Room Level</b>               | L                      |
| <b>Family Room Size</b>                       | 20 x 14                            | <b>Bathroom 1 Level</b>                | 1                      |
| <b>Bathroom 1 Size</b>                        | 8.8 x 5.3                          | <b>Bedroom 1 Level</b>                 | 1                      |
| <b>Bedroom 1 Size</b>                         | 13.10 x 12.10                      | <b>Bedroom 2 Level</b>                 | 1                      |
| <b>Bedroom 2 Size</b>                         | 12.1 x 10.7                        | <b>Bedroom 3 Level</b>                 | 1                      |
| <b>Bedroom 3 Size</b>                         | 11.11 x 10                         | <b>Bedroom 4 Level</b>                 | L                      |
| <b>Bedroom 4 Size</b>                         | 11.6 x 11.4                        | <b>Bathroom 1 Type</b>                 | Full                   |
| <b>Bathroom 2 Level</b>                       | 1                                  | <b>Bathroom 2 Size</b>                 | 11.11 x 5.7            |
| <b>Bathroom 2 Type</b>                        | Full                               | <b>Bathroom 3 Level</b>                | L                      |
| <b>Bathroom 3 Size</b>                        | 8.4 x 4.11                         | <b>Bathroom 3 Type</b>                 | Full                   |
| <b>Bathroom 4 Level</b>                       |                                    | <b>Bathroom 4 Size</b>                 |                        |
| <b>Bathroom 4 Type</b>                        |                                    | <b>Garage Level</b>                    | 1                      |
| <b>Garage Size</b>                            | 2 Car Attached                     | <b>Utility Room Level</b>              | 1                      |
| <b>Utility Room Size</b>                      | 12.10 x 6.7                        | <b>Other Room 1 Level</b>              | 1                      |
| <b>Other Room 1 Size</b>                      | Patio                              | <b>Other Room 2 Level</b>              | 1                      |
| <b>Other Room 2 Size</b>                      | Deck                               | <b>Off Market Date</b>                 |                        |
| <b>Associated Document Count</b>              | 1                                  | <b>Search By Map</b>                   |                        |
| <b>Tax ID</b>                                 |                                    | <b>Update Date</b>                     | 5/2/2022               |
| <b>Status Date</b>                            | 4/28/2022                          | <b>HotSheet Date</b>                   | 4/28/2022              |
| <b>Last Price Change Date</b>                 | 4/28/2022                          | <b>Input Date</b>                      | 4/28/2022 2:09 PM      |
| <b>Original Price</b>                         | \$350,000                          | <b>Days On Market</b>                  | 4                      |
| <b>Virtual Tour</b>                           | http://www.tourfactory.com/2977651 | <b>City Corps. Limit</b>               | No                     |
| <b>Homestead Y/N</b>                          | No                                 | <b>Homestead \$ Amount</b>             | \$0.00                 |
| <b>CAUV Y/N</b>                               | No                                 | <b>CAUV \$ Amount</b>                  | \$0.00                 |

## GENERAL

|              |       |               |    |
|--------------|-------|---------------|----|
| Village      | Other | Comp-BB       | 3  |
| Comp-SB      | 0     | Picture Count | 39 |
| Showing Date |       |               |    |

## FEATURES

|                                             |                                                                            |                                                         |                                                           |
|---------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
| <b>STYLE</b><br>Ranch                       | <b>COOLING</b><br>Central Air                                              | <b>FIREPLACE</b><br>Gas Log Fireplace<br>In Family Room | <b>FLOORS</b><br>Laminate<br>Vinyl<br>Wall To Wall Carpet |
| <b>EXTERIOR</b><br>Stone<br>Vinyl           | <b>WATER</b><br>County                                                     | <b>BASEMENT</b><br>Walkout                              | <b>LAUNDRY</b><br>Main Floor                              |
| <b>YARD</b><br>Paved Street                 | <b>SEWER</b><br>County                                                     | <b>DRIVEWAY</b><br>Limestone                            | <b>APPLE VALLEY SUBDIVISION</b><br>Green Valley           |
| <b>ROOF</b><br>Shingle                      | <b>CONSTRUCTION</b><br>Frame                                               | <b>GARAGE TYPE</b><br>Garage Attached                   |                                                           |
| <b>HEATING</b><br>Forced Air<br>Natural Gas | <b>APPLIANCES</b><br>Dishwasher<br>Microwave<br>Range Oven<br>Refrigerator | <b>EXTRAS</b><br>Deck<br>Patio                          |                                                           |

## FINANCIAL

Financing Remarks

## SOLD STATUS

|                              |                                |
|------------------------------|--------------------------------|
| How Sold                     | Contract Date                  |
| Closing Date                 | Sold Price                     |
| Selling Agent 1 - Agent Name | Selling Office 1 - Office Name |
| Seller Concessions Y/N       | Seller Concessions             |
| Financing                    |                                |

## REMARKS

**Remarks** Gorgeous Apple Valley Schlabach with spectacular panoramic views of Bennett Park and the property includes 3 lots, spacious 4 bedroom and 3 full bath ranch design with a wonderful open great room floor plan with tons of natural light, stunning Schrock of Walnut Creek cabinetry filled kitchen with breakfast bar and stainless steel appliances, convenient main level laundry/mud room, primary bedroom suite with private on suite bath, finished walkout lower level with large second living room including a stone gas log fireplace, game room / bonus space, relaxing rear deck and patio space overlooking the Bennett Park pond, you can watch the fireworks from this property and imagine fishing and sled riding right out your back door, this is an impressive home that feels like new inside and out.

## AGENT TO AGENT REMARKS

Showing Phone 614-255-5588  
Agent to Agent Remarks OFFER DEADLINE: Monday May 2, 2022 at 12PM.

## ADDITIONAL PICTURES





